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CONFIRMATION NO. 2690

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/597,553	07/28/2006	345	2629	JAGP 0103 PUSA
RULE				
APPLICANTS Richard Dean Parkinson, Cambridge, UNITED KINGDOM; Carl Anthony Pickering, Warwickshire, UNITED KINGDOM; Ian Richard Thorp, Cambridge, UNITED KINGDOM; Colin John Wilson, Hertfordshire, UNITED KINGDOM; Peter Robert Thomas, Cotesbach, UNITED KINGDOM;				
** CONTINUING DATA ***** This application is a 371 of PCT/GB2004/005386 12/21/2004				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0401991.5 01/30/2004				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/13/2008				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/CHARLES V HICKS/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials _____	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 10	TOTAL CLAIMS 18
			INDEPENDENT CLAIMS 2	
ADDRESS BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES				
TITLE Touch Screens				
FILING FEE RECEIVED 1000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	